

Muirin Gowen

From: Communications
Sent: Wednesday 5 August 2026 16:38
To: LAPS
Subject: Fw: Your Ref: ACP-32444726 - S37E (SID) - Uisce Éireann (Mortarstown Wastewater Treatment Plant)
Attachments: Notification Letter from ACP 29.07.2026.pdf; Request for Extension of Time for Response - ACP-324447-26.pdf

From: PlanningDevMan <planningdevman@carlowcoco.ie>
Sent: 05 August 2026 15:15
To: Communications <communications@pleanala.ie>
Cc: PlanningDevMan <planningdevman@carlowcoco.ie>
Subject: Your Ref: ACP-32444726 - S37E (SID) - Uisce Éireann (Mortarstown Wastewater Treatment Plant)

Caution: This is an **External Email** and may have malicious content. Please take care when clicking links or opening attachments. When in doubt, contact the ICT Helpdesk.

A Chara,

I refer to the above application and to recent correspondence regarding same. In this regard, please find attached request for extension of time in the matter.

I would be obliged to receive a favourable reply at your earliest convenience.

Kind regards,

Eoin Maddock

Oifigeach Foirne, An Roinn Pleanála
Staff Officer, Planning Department

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COMHAIRLE CONTAE
CEATHARLACH

CARLOW COUNTY COUNCIL

Oifigí an Chontae, Bóthar Átha Í, Ceatharlach, R93E7R7
County Buildings, Athy Road, Carlow, R93E7R7



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Athy Road,
Carlow, R93E7R7

T: 059 9170300

E: See carlow.ie/contact-us

W: carlow.ie

5th August 2026.

Muirin Gowen,
Executive Officer,
An Coimisiún Pleanála,
64, Marlborough Street,
Dublin, 1.

Re:	ACP-324447-26
Applicant:	Uisce Éireann
Description of Development:	Proposed Upgrades to the Mortarstown Wastewater Treatment Plant and Kilkenny Road Pumping Station.
Development Address:	Carlow, County Carlow.

A Chara,

I refer to your letter dated 29th July 2026 received in connection with the above Strategic Infrastructure Development (SID) Planning Application.

In this regard, Carlow County Council wishes to request an extension to the timeframe for the submission of the Chief Executive's Report to An Coimisiún Pleanála.

We would be grateful if an extension could be granted to allow for its submission by **14th October 2026** in order to facilitate presentation of the report to the Elected Members at the full council meeting on the 12th October 2026.

We would appreciate your favourable consideration of this request and look forward to your response.

Yours faithfully,

Barry Knowles,
Senior Executive Officer,
Planning Department.